

Best Available Copy

| CLAIMS ONLY | | | | | | SERIAL NO. 10046175 | FILING DATE | | |
|---|----------|------|------------------------|------|------------------------|------------------------|--------------|---|---|
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | | | | | | | 51 | | |
| 2 | | | | | | | 52 | | |
| 3 | | | | | | | 53 | | |
| 4 | | | | | | | 54 | | |
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| 12 | | | | | | | 62 | | |
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| 14 | | | | | | | 64 | | |
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| 24 | | | | | | | 74 | | |
| 25 | 1 | | | | | | 75 | | |
| 26 | | | | | | | 76 | | |
| 27 | | | | | | | 77 | | |
| 28 | | | | | | | 78 | | |
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| 36 | | | | | | | 86 | | |
| 37 | | | | | | | 87 | | |
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| 42 | | | | | | | 92 | | |
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| 50 | | | | | | | 100 | | |
| TOTAL IND. | 2 | | | | | | TOTAL IND. | | |
| TOTAL DEP. | 23 | | | | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 25 | | | | | | TOTAL CLAIMS | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | |